

## John 14:6 (NIV)

<sup>6</sup> Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me.

## Mathew 7:13-14 (NIV) The Narrow and Wide Gates

<sup>13</sup> “Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

<sup>14</sup> But small is the gate and narrow the road that leads to life, and only a few find it.

## Acts 4:12 (NIV)

<sup>12</sup> **Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.**”

<sup>8</sup> Then Peter, filled with the Holy Spirit, said to them: “Rulers and elders of the people! <sup>9</sup> If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, <sup>10</sup> then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. <sup>11</sup> Jesus is

“the stone you builders rejected, which has become the cornerstone.”<sup>[a]</sup>

<sup>12</sup> **Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.**”

<sup>13</sup> When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus. <sup>14</sup> But since they could see the man who had been healed standing there with them, there was nothing they could say. <sup>15</sup> So they ordered them to withdraw from the Sanhedrin and then conferred together. <sup>16</sup> “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a notable sign, and we cannot deny it. <sup>17</sup> But to stop this thing from spreading any further among the people, we must warn them to speak no longer to anyone in this name.”

<sup>18</sup> Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.

## Philippians 2-11(NIV) Imitating Christ’s Humility

<sup>2</sup> Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, <sup>2</sup> then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. <sup>3</sup> Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, <sup>4</sup> not looking to your own interests but each of you to the interests of the others.

<sup>5</sup> In your relationships with one another, have the same mindset as Christ Jesus:

<sup>6</sup> Who, being in very nature<sup>[a]</sup> God, did not consider equality with God something to be used to his own advantage;

<sup>7</sup> rather, he made himself nothing  
by taking the very nature<sup>[b]</sup> of a servant,  
being made in human likeness.

<sup>8</sup> And being found in appearance as a man,  
he humbled himself  
by becoming obedient to death—  
even death on a cross!

<sup>9</sup> Therefore God exalted him to the highest place  
and gave him the name that is above every name,  
<sup>10</sup> that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue acknowledge that Jesus Christ is Lord,  
to the glory of God the Father.

### Galatians 1:8-9 (NIV)

<sup>8</sup> But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under God's curse!

<sup>9</sup> As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let them be under God's curse!

### Matthew 28:18 (NIV)

<sup>18</sup> Then Jesus came to them and said, **“All authority in heaven and on earth has been given to me.”**

### 1 John 2:3 New International Version (NIV) Love and Hatred for Fellow Believers

<sup>3</sup> We know that we have come to know him if we keep his commands.

### Isaiah 53:3-5 (NIV)

<sup>3</sup> He was despised and rejected by mankind,  
a man of suffering, and familiar with pain.  
Like one from whom people hide their faces  
he was despised, and we held him in low esteem.

<sup>4</sup> Surely he took up our pain  
and bore our suffering,  
yet we considered him punished by God,  
stricken by him, and afflicted.

<sup>5</sup> **But he was pierced for our transgressions,  
he was crushed for our iniquities;  
the punishment that brought us peace was on him,  
and by his wounds we are healed.**

### 1 Peter 2:24 (NIV)

<sup>24</sup> **“He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.”**

## 1 Peter 2:21 (NIV)

<sup>21</sup> To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

## Luke 22:41-44 (NIV)

<sup>41</sup> He withdrew about a stone's throw beyond them, knelt down and prayed,

<sup>42</sup> "Father, if you are willing, take this cup from me; yet not my will, but yours be done."

<sup>43</sup> An angel from heaven appeared to him and strengthened him.

<sup>44</sup> And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

## John 1:12 (NIV)

<sup>12</sup> Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—

## Romans 3:24-26 New International Version (NIV)

<sup>24</sup> and all are justified freely by his grace through the redemption that came by Christ Jesus.

<sup>25</sup> **God presented Christ as a sacrifice of atonement,** <sup>[a]</sup> through the **shedding of his blood—to be received by faith.** He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—

<sup>26</sup> *he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.*

## 1 Corinthians 11:23-33 (NIV)

<sup>23</sup> For I received from the Lord what I also passed on to you: **The Lord Jesus, on the night he was betrayed, took bread,** <sup>24</sup> **and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."** <sup>25</sup> In the same way, after supper he took the cup, saying, **"This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."** <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

<sup>27</sup> So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. <sup>28</sup> Everyone ought to examine themselves before they eat of the bread and drink from the cup. <sup>29</sup> For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. <sup>30</sup> That is why many among you are weak and sick, and a number of you have fallen asleep. <sup>31</sup> But if we were more discerning with regard to ourselves, we would not come under such judgment. <sup>32</sup> Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world.

<sup>33</sup> So then, my brothers and sisters, when you gather to eat, you should all eat together.

