

Finding Yourself in the Psalms
Psalm 45
A Psalm for Godly Love

A Royal Wedding Psalm

A *Love* song!

Similar language to the Song of Solomon

Possibly Solomon to the Shulamite

Reference to CHRIST (45:7 with Hebrews 1:8-9)

- I. v 1. **Introduction.**
 - A. The Psalm is written *for* the King
 - B. *Stirred* = “bubbling over”

- II. 2-9. **Praise for the King.**
 - A. The groom is honored. V.2
 - B. The groom is mighty. V. 3
 - C. The groom is righteous and just. V. 4
 - D. The groom is a powerful king. V. 5-6
 - 1. Elohim is used of the king. Unusual, but not unique.
 - E. The groom is honored and majestic. V. 7-9
 - 1. Prophetically, of CHRIST
 - 2. Myrrh, aloe, cassia = **rare and precious fragrances.**
 - 3. Superiority to the angels (Hebrews 1)

- III. 10-12. **Advice for the Bride.**
 - A. Leave your mother and father. (Gen 2:24 and Mat 19:5)
 - B. Honor. (Submission. Eph 5:22-24, 31-33)
 - C. CHRISTIAN - we must LEAVE the world. HONOR CHRIST!

- IV. 13-14. **Praise for the Bride**
 - A. The bride is beautiful
 - B. The bride is pure
 - C. The bride is to be desired
 - D. The relationship is blessed. (Heb 13:4)

- V. 15-16. **Blessing for the home.**
 - A. The product of their home will rule in Israel
 - B. They will leave a legacy through their children